

SERIAL NUMBER 19-057-0011

TAXING UNIT NUMBER 0108

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
WARREN IRRIGATION COMPANY	52-611		DEED	04-26-07	05-09-07
RFD 2 OGDEN UT	84404				

DESCRIPTION OF PROPERTY-- ORIG

ACRES-- 15.98

11 A STRIP OF LAND 110 FEET IN WIDTH AND BEING 55 FEET WIDE
12 ON EACH SIDE OF AND CONTIGUOUS TO THE CENTER LINE OF SAID
13 COMPANIES CANAL AS NOW CONSTRUCTED BEING 1517 FEET IN LENGTH
14 EXTENDING THROUGH AND ACROSS THE LANDS OF THE FIRST PARTIES
15 IN SECTION 36, TOWNSHIP 7 NORTH, RANGE 3 WEST, SALT LAKE BASE
16 AND MERIDIAN, U.S. SURVEY. CONTAINING 3.62 ACRES.
17 A STRIP OF LAND 79.5 FEET IN WIDTH AND BEING 30 FEET WIDE
18 ON THE NORTH SIDE AND 49.5 FEET WIDE ON THE SOUTH SIDE OF AND
19 CONTIGUOUS TO THE CENTER LINE OF SAID COMPANIES CANAL AS NOW
20 CONSTRUCTED, BEING 1745 FEET IN LENGTH, EXTENDING THROUGH AND
21 ACROSS THE LANDS OF THE FIRST PARTIES IN SOUTHWEST QUARTER OF
22 SECTION 36, TOWNSHIP 7 NORTH, RANGE 3 WEST, SALT LAKE BASE
23 AND MERIDIAN, U.S. SURVEY. CONTAINING 3.15 ACRES, M/L.
24 ALSO: BEGINNING AT THE SOUTHEAST CORNER OF SECTION 36,

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CARD NO. 02

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25 TOWNSHIP 7 NORTH, RANGE 3 WEST, SALT LAKE MERIDIAN, U.S.
26 SURVEY; THENCE NORTH 73 FEET TO A POINT 50 FEET FROM THE
27 CENTER OF SAID COMPANIES CANAL AS NOW CONSTRUCTED; THENCE
28 WEST ALONG CONTIGUOUS TO AND 50 FEET FROM THE CENTER OF SAID
29 CANAL 2317 FEET; THENCE SOUTH 73 FEET TO THE FOOT OF THE
30 SOUTH BANK OF SAID CANAL; THENCE EAST 2317 FEET TO THE PLACE
31 OF BEGINNING. CONTAINING 4.26 ACRES.

32 ALSO: A STRIP OF LAND 84.5 FEET IN WIDTH AND BEING
33 42.25 FEET WIDE ON EACH SIDE OF AND CONTIGUOUS TO THE CENTER
34 LINE OF SAID COMPANIES CANAL AS NOW CONSTRUCTED, EXTENDING
35 THROUGH AND ACROSS THE FIRST PARTIES LANDS IN SECTION 36,
36 TOWNSHIP 7 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN
37 AND BEING A STRIP OF LAND 2564 FEET IN LENGTH ADJOINING
38 DANIEL C THOMAS' LAND ON THE SOUTH AND THE FIRST PARTIES

WEBER COUNTY RECORDER'S DEED INDEX

RUTH EAMES OLSEN

COUNTY RECORDER

SERIAL NUMBER

19-057-0011

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0108

CARD NO.

03

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	BOOK	PAGE			

39 LAND (JAMES M THOMAS & WF) ON THE WEST.
40 CONTAINING 4.95 ACRES.